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## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

|                               |                       |
|-------------------------------|-----------------------|
| <i>Application Number</i>     | 09/966,414            |
| <i>Filing Date</i>            | SEPTEMBER 28, 2001    |
| <i>First Named Inventor</i>   | SRINIVAS GUTTA ET AL. |
| <i>Group Art Unit</i>         | 2611                  |
| <i>Examiner Name</i>          |                       |
| <i>Attorney Docket Number</i> | US 010451             |

These documents may be relevant in that they have been (check one):

- considered in drafting the specification of the above referenced application;
- cited in the specification of the above-referenced application;
- previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
- otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto.

if the date of this IDS may be after the date of a final Office Action - per §1.97(e) check one:

- I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; or
- I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

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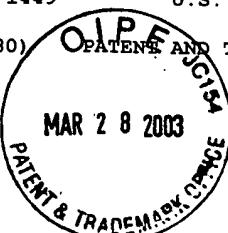
### *SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED*

|                   |                   |                                   |        |
|-------------------|-------------------|-----------------------------------|--------|
| Name (Print Type) | GREGORY L. THORNE | Registration No. (Attorney/Agent) | 39,398 |
| Signature         |                   |                                   |        |
|                   | Date              | 3/25/03                           |        |

### *CERTIFICATE OF MAILING OR TRANSMISSION*

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : \_\_\_\_\_ on the date below:

|                   |             |      |                |
|-------------------|-------------|------|----------------|
| Name (Print Type) | NOEMI CHAPA | Date | March 25, 2003 |
| Signature         |             |      |                |

| Form PTO-1449<br>U.S. DEPARTMENT OF<br>COMMERCE<br>(REV. 7-80)   |     |                 |   |   |   |   |   |   |          |                 |         | Atty. Docket No. <b>US 010451</b> |                        | Serial No. <b>09/966,414</b> |   |  |
|---|-----|-----------------|---|---|---|---|---|---|----------|-----------------|---------|-----------------------------------|------------------------|------------------------------|---|--|
|   |     |                 |   |   |   |   |   |   |          |                 |         | Applicant                         |                        |                              |   |  |
|   |     |                 |   |   |   |   |   |   |          |                 |         | <b>SRINIVAS GUTTA ET AL.</b>      |                        |                              |   |  |
|   |     |                 |   |   |   |   |   |   |          |                 |         | Filing Date <b>9/28/01</b>        | Group <b>2611</b>      |                              |   |  |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)   |     |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
| <b>U.S. PATENT DOCUMENTS</b>  |     |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
| Ex.<br>Int.   |     | Document Number |   |   |   |   |   |   | Date     | Name            | Class   | Sub-class                         | Filing Date If Approp. |                              |   |  |
|   | AA6 | 6               | 0 | 0 | 5 | 5 | 9 | 7 | 12/21/99 | BARRETT ET AL.  | 348     | 1                                 |                        |                              |   |  |
|   | AB  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AC  |                 |   |   |   |   |   |   |          |                 |         |                                   | <b>RECEIVED</b>        |                              |   |  |
|   | AD  |                 |   |   |   |   |   |   |          |                 |         |                                   | MAR 31 2003            |                              |   |  |
|   | AE  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AF  |                 |   |   |   |   |   |   |          |                 |         |                                   | Technology Center 2600 |                              |   |  |
| <b>FOREIGN PATENT DOCUMENTS</b>   |     |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   |     | Document Number |   |   |   |   |   |   | Date     | Country         | Class   | Sub-class                         | Trans.                 |                              |   |  |
|   |     | W               | O | 0 | 1 | 5 | 8 | 1 | 4        | 5               | 9/8/01  | PCT (WORLD)                       | H04N                   | 5/00                         | X |  |
|   | AG  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AH  | W               | O | 0 | 2 | 1 | 7 | 1 | 4        | 6               | 28/2/02 | PCT (WORLD)                       | G06F                   | 17/30                        | X |  |
|   | AI  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AJ  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AK  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |     |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AL  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AM  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
|   | AN  |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |
| Examiner  |     |                 |   |   |   |   |   |   |          | Date Considered |         |                                   |                        |                              |   |  |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609;<br>Draw line through citation if not in conformance and not considered. Include a copy of<br>this form with next communication to applicant. |     |                 |   |   |   |   |   |   |          |                 |         |                                   |                        |                              |   |  |